



| Reference Name:- |    |      |  |  |  |  |  |  |
|------------------|----|------|--|--|--|--|--|--|
|                  |    |      |  |  |  |  |  |  |
|                  | Da | te:- |  |  |  |  |  |  |

ID NO

## **ENTRY FORM**

Please Fill Up This Form In BLOCK Letters

Respected Sir / Madam

| We are glad to be a part of your organization for making our students participate in your competition | or |
|---|----|
| "Saptarang 2025-26". I/We hereby send this participation form to you which indicate that we have      |    |
| read all the rules and regulation mentioned to us and agree for the same.                             |    |
|   |    |

| Name :-                              |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
|--------------------------------------|------------------------------|--------------------------|---------------------------|----------------------------|-------------------------------|------------------------------|---------------------------|-------|--|--|--|
| Address:-                            |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
|                                      |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Landmark:-                           |                              |                          |                           | City/To                    | own:-                         |                              |                           |       |  |  |  |
| Taluka:-                             |                              |                          |                           | Dist.:-                    |                               |                              |                           |       |  |  |  |
| State:-                              |                              |                          |                           | Pin Coo                    | de:-                          |                              |                           |       |  |  |  |
| Telephone No:-                       |                              |                          |                           | Mobile                     | No:-                          |                              |                           |       |  |  |  |
| Principal Name:-                     |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Contact No.:- Principal's Birthday:- |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| School Name :                        |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Art Teacher / Co-Ordinator N         | Name:-                       |                          |                           |                            |                               |                              |                           |       |  |  |  |
|                                      |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Contact No.:-                        |                              |                          | Art 7                     | Геасher Bir                | thday:-                       |                              |                           |       |  |  |  |
| E-mail ID:-                          |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| President \ Trusty Name :-           |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Entries                              | Pre-Primary<br>(Kg. Student) | Primary I<br>(1st & 2nd) | Primary II<br>(3rd & 4th) | Secondary I<br>(5th & 6th) | Secondary I,II<br>(7th & 8th) | Secondary II<br>(9th & 10th) | Higher Sec. (11th & 12th) | Total |  |  |  |
| Colouring                            |                              |                          | , , ,                     | /                          |                               |                              |                           |       |  |  |  |
| Collage Making                       |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Cartoon Making                       |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Mask Making                          |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Finger & Thumb Painting              |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Tattoo Making                        |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Sketching                            |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Greeting Card                        |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Caricature                           |                              |                          |                           |                            |                               |                              |                           |       |  |  |  |
| Total Entry Fees                     |                              |                          |                           |                            |                               |                              | Total                     |       |  |  |  |